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DEPT. OF ECOLOGY

State of Washington

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid \_\_\_\_\_

Date 8/19/96

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name RALEIGH W. BALLON Home Tel: (360) 779-7935  
Mailing Address 18681 10th AVE Work Tel: ( ) -  
City POULSBORO State WA Zip +4 98370 + 8721 FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than TWENTY (20) (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of IRRIGATION - during irrig season. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 5.00 FT. ACRE FT

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 7/1/96 to 1/1/INDEFINITE

## Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>UNNAMED STREAM</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>ONE (1)</u>								
Source flows into (name of body of water): <u>LIBERTY BAY</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>SEE ATTACHED PRINT</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>S.W.</u>	<u>N.E.</u>	<u>23</u>	<u>26 N.</u>	<u>1.E</u>	<u>KITSAP</u>	<u>15</u>		<u>CEDAR PARK</u>
For Ecology Use Date Received: <u>8.19.96</u> Priority Date: <u>8.19.96</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>8.19.96</u> By <u>AB</u> Date Returned _____ By _____ WRIA: <u>15</u>								

## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NO NAME
- B. Briefly describe your proposed water system. (See instructions.)  
THE WATER WILL BE PUMPED FROM THE STREAM WITH A 1/2 HP PUMP. THE WATER WILL BE USED TO IRRIPATE FRUIT TREES FLOWERS & A SMALL VEGETABLE GARDEN. ALSO A LAWN OF ABOUT 10,000 sq ft.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: .5
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: .5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
  2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

TAKE HIWAY 305 IN POUHSEBO WA. TO HOSTMARK ST. TURN N. TO 11<sup>TH</sup> AVE  
TURN RIGHT ON 11<sup>TH</sup> AVE TO 10<sup>TH</sup> AVE. TURN R. ON 10<sup>TH</sup> AVE  
TO 18681 2ND HOUSE ON RIGHT

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Raleigh W. Balbon  
Applicant (or authorized representative)

Aug 15, 1996  
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

THIS WATER IS TO BE USED MOSTLY DURING THE MONTHS OF JULY  
AUG + SEPT. TO WATER LAWN FRUIT TREES, FLOWERS AND  
ABOUT 10,000 sq ft OF LAWN. THIS LOT IS LOCATED WITHIN  
THE CITY LIMITS OF POUHSEO WASH. THE HOUSE IS ON THE  
CITY WATER + SEWAGE SYSTEM. THE <sup>REASON</sup> ~~REASON~~ FOR THIS  
PERMIT IS TO REDUCE CITY WATER CONSUMPTION DURING  
DRY PERIODS WHEN WATERING IS RESTRICTED.

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:  	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

E

C	ST
56.69'	80.72'
03.24'	60.27'
84.95'	95.05'

HOSTMARK ST

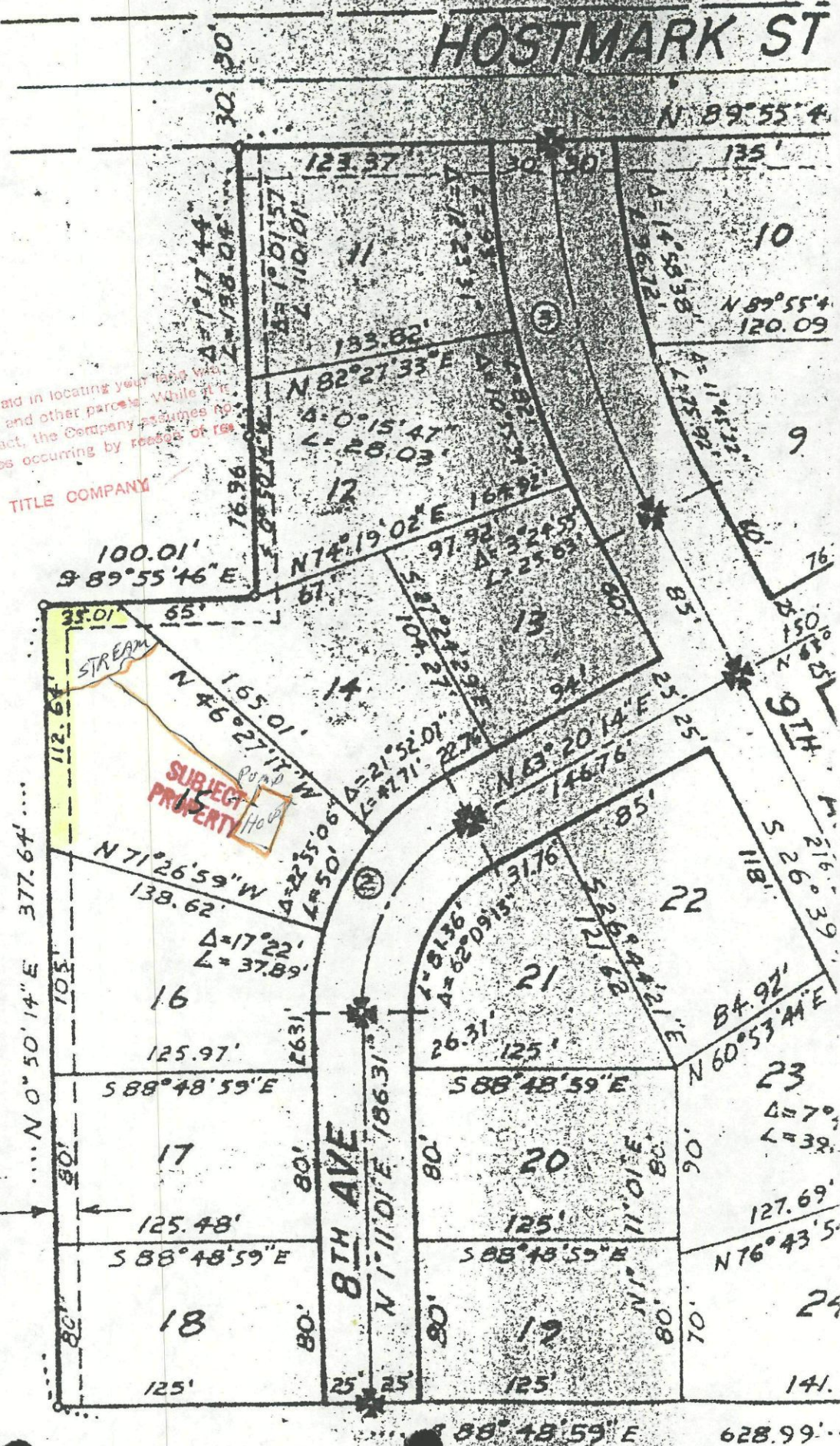
The map is for your aid in locating your land with reference to streets and other parcels. While it is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon.

LAND TITLE COMPANY

North Zone

System

10' Planting Easement



LOT 15 CEDAR PARK ACCORDING  
TO THE PLAT THEREOF RECORDED  
IN VOL. 12 OF PLATS PAGES 19,  
RECORDS OF KITSAP COUNTY WASH.